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GEOGRAPHY 0460/21

Paper 2 Geographical Skills

May/June 2023

1 hour 30 minutes

You must answer on the question paper.

You will need: Insert (enclosed)

Plain paper Protractor

1:25 000 survey map (enclosed) Calculator

Ruler

INSTRUCTIONS

- Answer all questions.
- Use a black or dark blue pen. You may use an HB pencil for any diagrams or graphs.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do not use an erasable pen or correction fluid.
- Do **not** write on any bar codes.
- If additional space is needed, you should use the lined pages at the end of this booklet; the question number or numbers must be clearly shown.

INFORMATION

- The total mark for this paper is 60.
- The number of marks for each question or part question is shown in brackets [].
- The insert contains additional resources referred to in the questions.

Definitions

MEDCs - More Economically Developed Countries

LEDCs - Less Economically Developed Countries

This document has 20 pages. Any blank pages are indicated.

- 1 Study the map extract for Kilmarnock, Scotland. The scale is 1:25000.
 - (a) Fig. 1.1 shows some of the features around Kilmaurs. Study Fig. 1.1 and the map extract and answer the questions below.

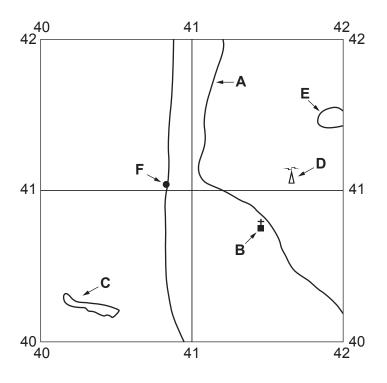


Fig. 1.1

Using the map extract, identify the following features shown in Fig. 1.1:

| (i) | the type of road at A | |
|-------|--|-----|
| | | [1] |
| (ii) | feature B | |
| | | [1] |
| (iii) | the land use at C | |
| | | [1] |
| (iv) | feature D | |
| | | [1] |
| (v) | the height above sea level of the contour line at E . | |
| | metres | [1] |

| (b) S | Stud | dy Fig. 1.1 a | and the map extract. | | | | | |
|--------------|------|--------------------------|--|--------------------------|----------------------------|--|--|--|
| () | | | map extract, measure the distance along the railway line from the railway (ilmaurs (F) to the railway station at Kilmarnock. | | | | | |
| | | | km | | [1] | | | |
| (i | i) | Measure tl Kilmarnock | ne bearing from the railway station | at Kilmaurs (F) | to the railway station a | | | |
| | | | degrees | | [1] | | | |
| (ii | i) | What is the | e six-figure grid reference for the railw | vay station at Ki | lmarnock? | | | |
| | | | | | [1] | | | |
| (c) A | ۱nn | anhill Golf (| Course (4137) is in the south-west of | the map extract | ·. | | | |
| (| i) | | o of the following statements are trick (🗸) two boxes below. | ue about the lo | ocation of Annanhill Gol | | | |
| | | | | tick (✓) | | | | |
| | | | it has a north-west-facing slope | | | | | |
| | | | it has a south-east-facing slope | | | | | |
| | | | it has a south-west-facing slope | | | | | |
| | | | it is in the CBD | | | | | |
| | | | it is in the rural-urban fringe | | | | | |
| | | | it is in the countryside | | | | | |
| | | | | | [2] | | | |
| (i | i) | | o evidence, suggest reasons for the Golf Course. | ne location of t | the large leisure facility | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | [3] | | | |

| (d) | Describe the human and physical (natural) features of the River Irvine, which flows in the south of the map extract. |
|-----|--|
| | Human features |
| | |
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| | Physical features |
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| | [7] |
| | [Total: 20] |

0460/21/M/J/23

2 Study Fig. 2.1, which shows the population structure of selected countries in 2019.

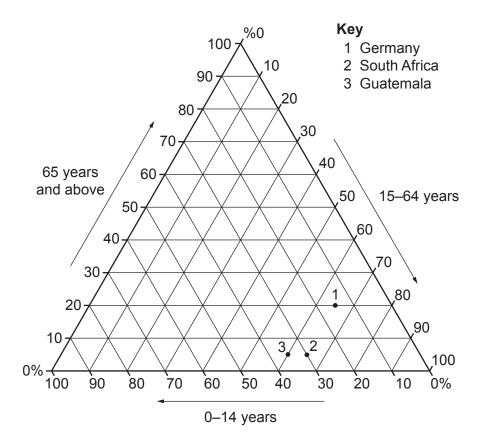


Fig. 2.1

(a) What percentage of Germany's population is aged 0-14 years?

(b) (i) Using Table 2.1, **plot and label** the position of the world's population structure on Fig. 2.1 with a number 4.

Table 2.1

| | 0-14 years | 15–64 years | 65 years and above |
|-------|------------|-------------|--------------------|
| world | 25% | 65% | 10% |
| | | | [1] |

(ii) Suggest another type of graph which could be used to show the world's population structure.

.....[1]

(iii) How do the percentages of Germany's and the world's population aged 0–14 years differ? Do **not** use statistics in your answer.

[41]

| (c) | Suggest four problems caused by an ageing population. |
|-----|--|
| | 1 |
| | |
| | 2 |
| | |
| | 3 |
| | |
| | 4 |
| | [4] |
| | [Total: 8 |

| | - | igs. 3.1, 3.2 an a, an LEDC. | nd 3.3 (Insert), | which show | different areas of the | city of Kuala Lumpur, |
|-----|------|---------------------------------|------------------|--------------|-------------------------|-----------------------|
| (a) | (i) | Identify each la | and-use zone. C | Choose your | answers from the follow | ving: |
| | | industrial | residential | CBD | rural-urban fringe | transportation |
| | | Fig. 3.1 | | | | |
| | | Fig. 3.2 | | | | |
| | | Fig. 3.3 | | | | [3] |
| | (ii) | buildings. | - | | own in Figs. 3.1, 3.2 | and 3.3 has high-rise |
| | | | | | | |
| (b) | Figs | s. 3.4 and 3.5 (I | nsert) show mo | dels of urba | n land use in an MEDC | and an LEDC. |
| | Con | npare the urbar | land-use mode | els shown in | Figs. 3.4 and 3.5. | |
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| | | | | | | [4] |
| | | | | | | [Total: 8] |

4 Table 4.1 gives the definitions of some terms used in the study of rivers and drainage basins.

Table 4.1

| letter | definition |
|--------|---|
| Α | when a gas (water vapour) turns to liquid |
| В | where two rivers meet |
| С | a stream which feeds into a larger stream or river |
| D | the highest point of land which divides drainage basins |
| Е | when liquid turns into gas (water vapour) |

(a) For each of the following terms give the letter for the correct definition from Table 4.1:

| | letter |
|-------------|--------|
| watershed | |
| tributary | |
| evaporation | |

[3]

(b) Fig. 4.1 shows the discharge for two rivers. Both rivers receive the same amount of rainfall at the same time.

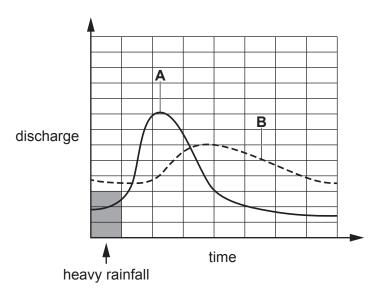


Fig. 4.1

| (i) | Compare the discharge of river A with river B in Fig. 4.1. |
|-----|--|
| | |
| | |
| | |
| | [2] |

| (ii) | Using Fig. 4.1, suggest three ways in which the drainage basins of river A and river B differ. |
|------|---|
| | 1 |
| | |
| | 2 |
| | |
| | 3 |
| | [3] |
| | [Total: 8] |

5 Fig. 5.1 shows the global distribution of tropical rainforests.

(a)

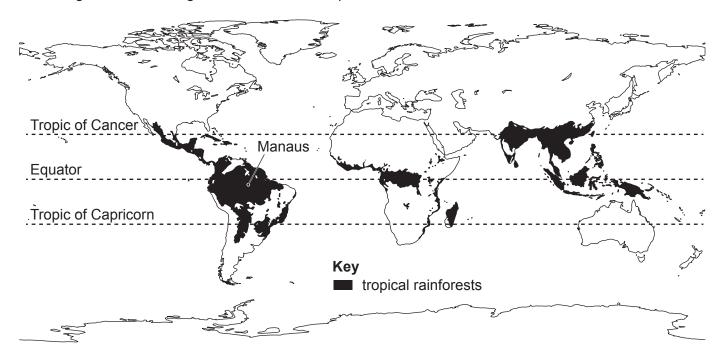
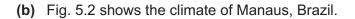


Fig. 5.1

| Using Fig. 5.1, describe the global distribution of tropical rainforests. |
|---|
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| [3] |



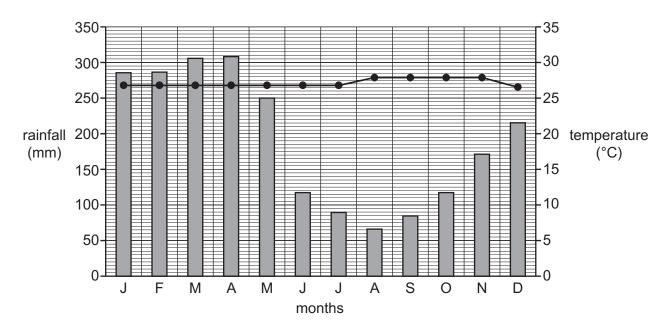


Fig. 5.2

For the climate shown in Fig. 5.2 state the:

| | (i) | rainfall in May | |
|-----|------|--|-----|
| | | mm | [1] |
| | (ii) | temperature in March. | |
| | | °C | [1] |
| (c) | Usii | ng Fig. 5.2 only , describe the main features of an equatorial climate. | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | [3] |

[Total: 8]

| _ | | | | |
|---|----------------|-------------------|------------------------|---------------------------|
| 6 | Study Fig. 6.1 | which shows a man | of tourist attractions | on the island of Jamaica. |
| | | | | |

Content removed due to copyright restrictions.

Fig. 6.1

| (a) (i) Which part of Jamaica has the most tourist attractions? Circle your ans | | | t attractions? Circle your answer. | | | |
|---|---|-------|------------------------------------|-------|------------|-----|
| | | north | north-west | south | south-west | [1] |
| | (ii) Identify two physical (natural) attractions shown in Fig. 6.1. | | | | | |
| | | 1 | | | | |
| | | 2 | | | | [2] |
| (b) | Suggest two benefits of tourism for local residents. | | | | | |
| | 1 | | | | | |
| | 2 | | | | | [2] |

| Suggest ways in which the Jamaican government can encourage sustainable development of tourism on the island. | c) |
|---|----|
| | |
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| | |
| [3] | |
| [Total: 8] | |

Additional pages

| If you use the following pages to complete the answer to any question, the question number must be clearly shown. | | |
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